			=" 100/4		
Case 2:17-cr-00049-	JCM-PAL L	ocument 3	Filed 02/ <del>14</del>	#17 FIRED RECEIVED SERVED ON	
			-	COUNSEL/PARTIES OF RECORD	
				FER 'A 7	
UNITED STATES DISTRICT COURT			CT COURT		
DISTRICT OF NEVADA			ADA	CLERK US DISTRICT COURT	
	,			DISTRICT OF NEVADA  DEPUTY	
IN THE MATTER OF THE PARTIAL		MINU	TES OF COU		
REPORTS OF THE SPECIAL GRAND JURY		DATE	E February 1₄	4, 2017 @ 11:30 / AM - 11:32 AM	
THE May 05, 2016 TERM. 16-1		<i>Di</i> 1112	s. <u>roordary r</u>	1,2017 (8,11.501 - 1,11.5211111	
		,			
PRESENT: The Honorable	Carl W. Hoffman , U.S. Magistrate Judge.				
DEPUTY CLERK:	Araceli Barer	ng ]	REPORTER:	Bonnie Terry	
UNITED STATES ATTORNEY:	Jared Grimme	er (	COURTROOM	1: 3C	
The foreperson of the Grand Jury presented its partial report and indictments.  On the motion of the United States Attorney, <u>IT IS ORDERED</u> that the said report and indictments be filed. There is <u>1</u> SEALED indictment(s).  On the motion of the United States Attorney, <u>IT IS ORDERED</u> that the terms of release as to each defendant are fixed as indicated and that Bench Warrants issue where indicated.					
2:17-cr-049 1	1 SEALED DEFENDANT			WARRANT	
2:17-cr-050 M	MICHAEL TERRELL BEALLE			WARRANT	
2:17-cr-051 G	GLEN DESHON GREEN			FEDERAL CUSTODY LOCAL	
IT IS ORDERED that the Initial Appearance/Arraignment & Plea as to : 2:17-cr-051 will be held on <u>Tuesday</u> , <u>February 21, 2017 @ 3:00 PM</u> before <u>MAGISTRATE JUDGE GEORGE W. FOLEY in Courtroom 3A</u> .					
The Arraignment and Plea as to remaining cases will be held at the time of the Initial Appearance.					
LANCE S. WILSON, Clerk					
	United States District Court				

/S/ Araceli Bareng

Deputy Clerk